

I Thess. 5: 2

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SUBJECT: The Day of the Lord  
(in time)

D 2158

(GP)

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THE DAY OF THE LORD  
(in time)

Int.

The beginning of the ministry of Jesus in Jude: 4:1ff baptised, baptising, to Galilee, to Nazareth, the arrival of Israel. 4:17-20: closes the book at 1st. 6:1:2a, omits, "the day of vengeance" on God? The reason: he cannot incarnate the acceptable year of the Lord - but the day of vengeance will be incarnated when he comes again of the backward, forward look of the Lord's Supper.

Prophecies pertaining to his first coming were all fulfilled.

- Born of a woman Jer.
- Born of a virgin Isa.
- Born of David
- Born of a virgin Isa. 7:14
- Born, virgin Isa. 9:6
- Born in Bethlehem Micah 5:2
- The King, truly, coming Zech. 9:9
- The crucifixion Mt. 27; 69:21
- The resurrection Mt. 16:10
- The firstborn in glory Mt. 110:4

But that is not all. Story not finished. Prophecies of the second advent will be fulfilled in Christ's day.

- Dan. 7:13, 14
- Zech. 12:10; 13:1; 14:4, 9
- Acts 1:11
- Rev. 1:7

I Thess. 5:1  $\tau\tau\epsilon\pi\iota$  δὲ τῶν  $\chi\rho\acute{o}\nu\omega\nu$

$\chi\rho\acute{o}\nu\omega\varsigma$  - time. "Chronometer" measure of time  
"Chronoscope" previous inst. to measure time  
"Chronology" next in order of time

this passage, after I Thess. 4:13-18, answers the question, "what relationship has the coming of X to 'the day of the Lord'?"

["the day of the Lord" & "last Sunday" means: A day of the night, turned judgment of Almighty God: the judging before the blessing. The terrible, prophetic description of "the day of the Lord" cataloged in the Bible are overwhelming. of Isa. 13:6-16  
of Rev. 6:12-17 the beginning of the great tribulation"]

Cl. coming in Battle, Armageddon: Rev. 14:20; 16:16  
Isa. 63:1-6  
Isa. 14:20; 16:16  
Is this great and terrible tribulation, "the day of the Lord" known as to Y. time?

1. By the unbelievers, no.

Such would in darkness

(1) For them "the day of the Lord" will come suddenly, unexpectedly  
I Thess. 5:2 A thief comes unheralded. Victims will see signs the thro. of the church suddenly, is the end of the day of grace; it also marks the beginning of "the day of the Lord." The one event serves as the closing of one day and the beginning of another.

The unbelievers shall be caught off guard, unprepared.

of Mt. 24:42-44 wicked steward

of Mt. 23:1-13 foolish virgins

So D. 7:10; Rev. 16:15

In the "sudden" is emphasized. οὐκ εἶδότες no possible escape  
"unexpected" Mt. 21:34 ill. by owner in Temple.

(2) In a time of their seeming security.

I Thess. 5:3 of Jer. 6:14; Eph. 13:10ff.

The sense of security in treaties, governments, organizations, defense preparations. A change will occur as radical or that which occurred in the ship Titania: one moment, unshakable  
: not moment, rising

of days) and  
of days of Job

when the world is upon peace or safety, just the opposite of the time of trouble predicted. The world situation at the beginning of the day of the Lord will provide a false basis for peace. of Rev. 6:2 the white horse... and of the other three  
has here - beginning of peace, but the armies in battle array toward Armageddon

(3) Will come catastrophically, finally.

I Thess. 5:3 "no escape."

Rev. 6:15 "cry for the rocks, mt."

2. By the believers. Mt. 5:4, 5

In a general sense. The next time is unknown, but the prophetic revelation signs are given to warn believers in advance so that they may be prepared, ready. I Thess. 5:4, 5, 9. ill. of the day dawning, starting dawning (pl. may miss) in their activities. But not there for believers. They have redundancy, wisdom, gain them of Mt. 12:10. Not in darkness. They take seriously the Bible, teach, promise.

① The return of the Jews to Palestine

The immortality of the spirit, organized church  
the apostasy, <sup>Rev. 2:10</sup> foodless condition of the church.

Mt. 21:28 redemptive demand: to live in repentance.  
: 29 study of a by the

II O. 2:3, 4 "I see no sign" He is one of them.

of the day of Wrath War II. Faithful quiet growth. But the child of the night in despair. He knows things things are coming.

The Exhortation 5:6-11

5:6-11 The application.

All true prophetic revelation is a reason, an application. Not just for curiosity. Not just for prophetic sake. Purpose is to be reminded of future things. And wants us to know - to be more faithful, encouraged, devoted, better...

So the Exhortation, "Therefore, let us..."

(1) 5:6-8a "not sleep" } insensible in the night  
but } drunken, gasping, staggering in the night  
"sober" } not intoxicated by light of any of the  
glories, pleasures, appearances of the world.



(2) 5: 8bc In 1:3 these same three. See I Cor 17.

(3) 5: 9, 10 *We need not fear.*

Our appointment not for the day of wrath, tribulation...  
" (we who have trusted Him) to day of grace  
We belong to a different order, dispensation to be brought up...  
not to the day; they to the night.

whether "wake" - living at the time  
"sleep" - our bodies in the earth

(4) 5: 11

Manyspring of our X<sup>3</sup> life: if today our last day on earth, lived for Christ.

9/12/18

Scopied

The battle of Armageddon is the first event in the day of Jehovah (Isa 2:12) and is the fulfillment of the continuity prophecy of Dan. 2:35

The day of Jehovah (called also that day) is the great day is the lengthened period of time beginning with the return of the Lord in glory, ending with the purgation of the heavens & the earth by fire preparatory to the new heavens & the new earth  
Isa 65:17-19; GC:22; U.P. 3:13; Rev. 21:1

Order of events:

- 1 Return of the Lord in glory Mat 24: 29, 30
- 2 Destruction of the Beast & her host, Rev. 19: 11-21
- 3 The judgment of the nations Jer. 18: 1-9
- 4 The judgment of the nations Mat 25: 36-46
- 5 The kingdom of a thousand years Rev 20: 4-6
- 6 The Satanic revolt and its end Rev 20: 7-10
- 7 The second resurrection, final judgment Rev. 20: 11-15
- 8 The "day of God" earth purged by fire U.P. 3: 10-13

Preceded by 7 signs

- 1 The rising of Elijah Mal. 4: 5; Rev 11: 3-6
- 2 Cosmical disturbances Jer 2: 1-13 Acts 2: 19, 20  
Mat 24: 29 Rev. 6: 12-17
- 3 The insensibility of the professing ch. I Thes 5: 1-3
- 4 The apostasy " " " " II Thes. 2: 3
- 5 The raising of the false ch. I Thes 4: 17
- 6 The manifestation of the man of sin, the Beast I Thes 2: 18
- 7 The apocalyptic judgments Rev 11-18

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## THE DAY OF THE LORD

Tremendous event in a calendar for the world, predicted in both OT and NT.

The word "day" in Scripture:

- (1) Daylight - between dawn and sunset. "Day" as "night"
- (2) From Jewish sunset to sunset, "day" is 24 hours.
- (3) A long period of time -  
of English usage - "the day of our youth"  
So here, "the day of the Lord"

The "day of Christ" and "the day of the Lord"

1. The "day of Christ" always refers to the reward, blessing of the saints at Christ's coming for his people.

I Cor. 1:8; 5:5

II Cor. 1:14

Phil. 1:6, 10; 2:16

(So I Thess. 2:19; 5:23; II Tim. 4:8)

2. The "day of the Lord" always carries with it the connotation of the wrath and fearful judgment of Almighty God. So the four times it is used in the NT.

Acts 2:20 = Joel 2:31

I Thess. 5:2

II Thess. 2:2 (in correctly the AV "day of X")

I J. 3:10

So the many, many times it is used in the OT.

Isa. 2:12, 17:6-16

Jer. 46:10, (30:7)

Ezra. 70:1-4

Joel 1:15, 2:1-3, 10-11, 30-31; 3:15-16

Lam. 5:18-20

Obadiah 15

Zeph. 1:7, 15-19

Zech. 14:1-3



The "day of the Lord" is a period of time in which God will deal with wicked men directly, devastatingly in fearful judgment. Today, a man may be a blasphemer, atheist, sinner, and God seemingly does nothing about it. of Allah's prophesy concerning judgment. But the day designated as "a day of the Lord" is coming. "Day of Sunday" - God will deal in wrath, in judgment a & rightly word.

This present age, "day of grace" - God's special love, patience, towards all men in the gospel. After this day of grace has come to its close, the "day of the Lord" begins.

Both expressions: "the day of X" and "the day of the Lord", together refer to the climactic end of the ages when Christ shall come to settle accounts in this world.

- ① "the day of X" when he comes to take every man as they: resurrection, rapture, reward
- ② "the day of the Lord" the unbelieving who remain to endure the terrible judgment of the tribulation and the ages beyond.

When we consider "the day of the Lord" we are at once plunged into a tremendous OT description - one that covers many pages in the OT.

- ① a day of fearful judgment  
 Isa. 13: 9-11  
 Zeph. 1: 14-16  
 Amos 5: 18-20  
 Culminating in Amos 9: 1-6  
 Rev. 14: 20  
 16: 16
- ② a day of <sup>ultimate</sup> deliverance <sup>coming</sup> for Israel. Zeph. 3: 14ff.